

OAHU COMMITTEES
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND COMMITTEES
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
DISCLOSURE REPORT
NONCANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR NONCANDIDATE COMMITTEES.")

SECTION I-NONCANDIDATE COMMITTEE:

(a) Committee Name:

Entertainment Software Association

(b) Mailing Address:

317 Madison Avenue - 22nd

Flr - NYC, NY 10017

(c) Phone (Bus) (917) 522-3250 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

Preliminary Primary Amended

Final Primary Short Form

Preliminary General

Final Election Period

Supplemental

REPORTING PERIOD

11/1/06 through 9/8/06

SECTION III (Part 1)-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section III (Part 2) on the Second Half of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period (Continuing Committee) OR at the time the Organizational Report was Filed (New Committee).....		- 0 -
2. Cash on Hand at the Beginning of this Reporting Period.....	- 0 -	
3. Total Receipts (From Line 11, Column A and B).....	3,000.-	3,000.-
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	3,000.-	3,000.-
5. Total Disbursements (From Line 14, Column A and B).....	3,000.-	3,000.-
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4 for Columns A and B).....	- 0 -	- 0 -

SECTION III (Part 2)-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through D Before Completing This Section)

RECEIPTS

7. Monetary Contributions of \$100 or Less.....	- 0 -	- 0 -
8. Non-Monetary Contributions of \$100 or Less.....	- 0 -	- 0 -
9. Aggregate Monetary and Non-Monetary Contributions of More Than \$100 (Schedule A, Line 2 for Column A).....	- 0 -	0 -
10. Other Receipts (Schedule D, Line 2 for Column A).....	3,000.-	- 0 -
11. Total Receipts (Add Lines 7 through 10 for Columns A and B).....	3,000.-	3,000.-

DISBURSEMENTS

12. Contributions To Candidates (Schedule B, Line 2 for Column A).....	3,000.-	0 -
13. Expenditures (Schedule C, Line 2 for Column A).....	- 0 -	- 0 -
14. Total Disbursements (Add Lines 12 and 13 for Columns A and B).....	3,000	3,000.-

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Committee Chairperson Signature *Paul Mark* Date 10/6/06

Treasurer Signature _____ Date _____
Form NC-3 (Rev. 11/97)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
CONTRIBUTIONS TO CANDIDATES
NONCANDIDATE COMMITTEE**

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NONCANDIDATE COMMITTEE NAME:

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DATE OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF CANDIDATE	AMOUNT OF CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
3/9/06	Democratic Party of Hawaii 1314 South King St. #G-4 Honolulu, HI 96814	3,000.-	3,000.-

1. SUBTOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (THIS PAGE)..... 3,000.-

2. TOTAL OF CONTRIBUTIONS TO CANDIDATES THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 12, COLUMN A)..... 3,000.-

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE D
OTHER RECEIPTS
NONCANDIDATE COMMITTEE**

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NONCANDIDATE COMMITTEE NAME:

Entertainment Software Association

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OF

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DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
<i>3/9/06</i>	<i>Democratic Party of Hawaii 1314 South King St. #G-4 Honolulu, HI 96814</i>	<i>Contribution was ret. voided -> check voided. (see attached)</i>	<i>3,000.</i> <i>3,000.</i>	<i>3,000.</i> <i>3,000.</i>

1. SUBTOTAL OF OTHER RECEIPTS THIS PERIOD (THIS PAGE)..... *3,000.*

2. TOTAL OF OTHER RECEIPTS THIS PERIOD (LAST PAGE THIS LINE ONLY) (ENTER TOTAL ON THE DISCLOSURE REPORT, SECTION III (PART 2), LINE 10, COLUMN A).....